



# 16<sup>th</sup> Annual Chili Cookoff

Sponsored by



**Saturday, April 6, 2019 | 11am-3pm  
North Conway Village**

## Chili Cookoff Registration | **Kid Chef**

Date: \_\_\_\_\_ School / Organization: \_\_\_\_\_

Team Contact: \_\_\_\_\_ Team Chef/s: \_\_\_\_\_

(MUST BE BETWEEN THE AGES OF 9 - 17)

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

### Kid Chef Categories:

**Chili-Meat \$50**    **Vegetarian \$50**    **\*2<sup>nd</sup> Entry \$25**    **\*\*Electric \$15**   **Total \_\_\_\_\_**

*Kid Chefs to register receive a \$25 gift card to Hannaford.*

*Includes up to 7 tickets per table (up to six teammates and mentor).*

*\*Teams may enter both a Meat & Vegetarian chili and pay a discounted \$25.00 fee for the 2<sup>nd</sup> chili entry.*

*\*\*Use of Sterno is encouraged as electrical outlets are limited. You must request it. **FIRST COME, FIRST SERVED.***

**Total Amount Due \_\_\_\_\_**

**Mail (PO Box 2300, North Conway, NH 03860 | Email (events@mtwashingtonvalley.org) | Fax 603-356-7069**

or drop off this form to 2617 White Mountain Highway, North Conway with payment or CC information

Call Michelle Cruz at 603-356-5701 ext. 302 for information, register or make payment

**METHOD OF PAYMENT:**    Check    Cash    VISA    MASTERCARD    AMEX

**Registration fees must be paid in full by March 6<sup>th</sup> to be assured a table and are non-refundable.** No-shows on event day reflect badly on your business, and ours. Please let us know asap if you are unable to attend. Thank you!

Credit Card #: \_\_\_\_\_ Expiration: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name on Card \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Signature: \_\_\_\_\_



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## Kid Chef Category

**Entry Fee:** 1 Meat or Vegetarian Chili - \$50 team non-refundable fee

**Includes:** Up to six (6) Kid Chef Participants and one Adult/Mentor (Kid Chef Participants must be between ages 9 -17)

**Prizes:**

Best Chili 1 <sup>st</sup> Place	\$200 Chamber Advertising Package & Gift Bag for each Kid Chef
Best Chili 2 <sup>nd</sup> Place	\$150 Chamber Advertising Package & Gift Bag for each Kid Chef
Best Chili 3 <sup>rd</sup> Place	\$100 Chamber Advertising Package & Gift Bag for each Kid Chef

**Overall:**

Best Cornbread	Gift Bag & Certificate award
Best Display of Theme	Gift Bag & Certificate award

**Judging:** **People's Choice**

- ✓ An amateur-friendly Chili Cookoff open to all.
  - Providing an opportunity for community exposure
- ✓ Teams will be assigned space on a first-come (registered & paid), first-served basis.
- ✓ Each **Kid Chef** team will be given ONE (1) ballot bag to hold ballots cast by ticket holders.
  - Each attending ticket holder will be given three (3) different colored tickets for use as ballots
    - RED** Ticket = Best Chili
    - YELLOW** Ticket = Best Cornbread (if entered)
    - GREEN** Ticket = Best Display
- ✓ People's Choice Winner based on number of tickets tallied for each category
- ✓ Tickets will be collected throughout the day for counting
- ✓ Balloting closes at 3:00 pm

Businesses may sponsor a Kid Chef team to support awareness of good nutrition and healthy habits for young chefs. Businesses may provide chef hats and aprons for the team they are sponsoring to provide team recognition.

**Awards Ceremony:** **Abenaki Trail Restaurant & Pub, 284 White Mountain Highway, North Conway**

**Rules and Guidelines are subject to change.**



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## INFORMATION & REQUIREMENTS

### SET-UP

1. Set-up begins at 9:30 and must be complete by 10:30 AM – **DO NOT DRAG TABLES/CHAIRS** across floors
2. The chef name/restaurant & booth number will be posted and visible at assigned booth
3. Chefs will be assigned a space which will include a 6 ft. or 8 ft. table
4. Booths must be staffed from 11:00 AM to 3:00 PM (DO NOT breakdown your display before 3:00 PM)

### CHILI REQUIREMENTS & INGREDIENTS:

1. Each chef is required to make a minimum of **four (4) gallons** of meat or vegetarian chili
2. Chili to be served from 11:00 to 3:00 PM (or until chili runs out.)
3. **“Chili Rating”** sign **MUST** be posted on table with chef or restaurant name. This **MUST** include:
  - Chili heat as **Mild, Medium, or Hot**
  - Whether Meat Chili or Vegetarian Chili
  - Warning against any potential food allergens, (peanut oil, milk, eggs, peanuts, tree nuts, fish, shellfish, soy, and wheat)
4. Chili must arrive at venue “ready-to-eat”

### PRESENTATION, SERVING & CLEANUP:

1. Chefs are responsible for supplying own chili container suitable for sterno or electric heat with utensil to serve
2. **Limited electrical outlets will be provided**
3. MWV Chamber of Commerce will provide spoons, cups & napkins for the general public to sample chili.
4. Ballots for “People’s Choice” judging will be provided
5. Chefs are responsible for table area clean-up
6. MWV Chamber of Commerce will provide a container for any leftovers you wish to donate to Dinner Bell.

## OVERALL COMPETITIONS

### BEST CORNBREAD:

1. Must be a participating chef to enter the cornbread competition
2. All Chili divisions are invited to participate in the cornbread competition
3. Cornbread can be sweet, spicy or traditional
4. If using an ingredient not typically found in cornbread please provide a sign to warn against potential food allergens
5. Our Cornbread winners will receive a gift bag and certificate for “The Best Cornbread in the Mt Washington Valley”

### BEST DISPLAY:

A **“Best Display”** award will be determined by People’s Choice

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